# Cabinet Wednesday 14 June 2017 10.00 am Luttrell Room - County Hall, Taunton



To: The Members of the Cabinet

Cllr D Fothergill (Chairman), Cllr D Hall (Vice-Chairman), Cllr A Groskop, Cllr D Huxtable, Cllr C Lawrence, Cllr F Nicholson and Cllr J Woodman

All Somerset County Council Members are invited to attend meetings of the Cabinet and Scrutiny Committees.

Issued By Julian Gale, Strategic Manager - Governance and Risk - 6 June 2017

For further information about the meeting, please contact Julia Jones or Scott Wooldridge or 01823 359027 or jjones@somerset.gov.uk / 01823 359043 or swooldridge@somerset.gov.uk

Guidance about procedures at the meeting follows the printed agenda.

This meeting will be open to the public and press, subject to the passing of any resolution under Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on <a href="https://www.somerset.gov.uk/agendasandpapers">www.somerset.gov.uk/agendasandpapers</a>



# AGENDA

Item Cabinet - 10.00 am Wednesday 14 June 2017

# \*\* Public Guidance notes contained in agenda annexe \*\*

# 1 Apologies for Absence

# 2 **Declarations of Interest**

Details of Cabinet Member interests in District, Town and Parish Councils will be displayed in the meeting room. The Statutory Register of Member's Interests can be inspected via the Community Governance team.

# 3 Minutes from the meeting held on 12 April 2017 (Pages 7 - 10)

To agree any amendments and to sign the minutes of the meeting held on 12 April 2017

### 4 **Public Question Time**

The Chairman will allow members of the public to present a petition on any matter within the Cabinet's remit. Questions or statements about any matter on the agenda for this meeting may be taken at the time when each matter is considered.

# 5 **Somerset Prevention Charter** (Pages 11 - 18)

To consider the report

### 6 Framework Agreement for Travel Demand Management (Pages 19 - 54)

To consider the report

Possible exclusion of the press and public

PLEASE NOTE: Although the main report for this item not confidential, the supporting appendix available to Members contains exempt information and is therefore marked confidential – not for publication. At any point if Members wish to discuss information within this appendix then the Cabinet will be asked to agree the following resolution to exclude the press and public: Exclusion of the Press and Public To consider passing a resolution under Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 to exclude the press and public from the meeting on the basis that if they were present during the business to be transacted there would be a likelihood of disclosure of exempt information, within the meaning of Schedule 12A to the Local Government Act 1972: Reason: Information relating to the financial or business affairs of any particular person (including the authority holding that information).

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#### **Exclusion of the Press and Public**

To consider passing a resolution under Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 to exclude the press and public from the meeting on the basis that if they were present during the business to be transacted there would be a likelihood of disclosure of exempt information, within the meaning of Schedule 12A to the Local Government Act 1972:

Reason: Information relating to the financial or business affairs of any particular person (including the authority holding that information).

# 7 Children's Services Improvement - Somerset's Children and Young People's Plan 2016-19 progress (Pages 55 - 80)

To consider the report

### 8 **Council Performance Monitoring Report Q4 2016-17** (Pages 81 - 94)

To consider the report

9 **Revenue Budget Monitoring Report Q4 2016-17** (Pages 95 - 126)

To consider the report

10 Capital Budget Monitoring Report Q4 2016-17 (Pages 127 - 148)

To consider the report

# 11 Any other urgent items of business

The Chairman may raise any items of urgent business.